

**SYLLABUS**  
**ACCOUNTING 450**  
**TTh 11:00-12:15 CPS 310**

**Auditing**

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**SBE Mission:** The UWSP School of Business and Economics educates and inspires students and prepares graduates for success in positions of leadership and responsibility. We serve the students, businesses, economy and people of the greater central Wisconsin region. Our students achieve an understanding of regional opportunities that exist within the global economy.

Evidence of our graduates' level of preparation will be found in their ability to:

- Analyze and solve business and economics problems
- Understand the opportunities and consequences associated with globalization
- Appreciate the importance of behaving professionally and ethically
- Communicate effectively

**SBE Program Learning Objectives:**

Students will be able to apply core concepts, models and methods from business, accounting and economics in identifying and solving problems.

Students will be able to work effectively with others in team settings.

**Academic Conduct:** All students are expected to follow ethical practices in their course work. The policies and procedures defined by the Chapter UWSP 14 will be followed. For more information see <http://www.uwsp.edu/admin/stuaffairs/rights/rightsChap14.pdf>

**Required Text:** Auditing by Johnstone, et al; 10<sup>th</sup> Edition; Cengage Publisher.

<b>Date</b>	<b>Topic</b>	<b>Assignment Due</b>
<b>Sept 5</b>	Introduction	
<b>Sept 7</b>	Chapter 1	Read
<b>Sept 12</b>	Chapter 2	1-29, 1-32, 1-33, 1-36, 1-37, 1-41, 1-47
<b>Sept 14</b>	Chapter 3	2-25, 2-34, 2-37, 2-42, 2-46
<b>Sept 19</b>	Chapter 4	3-43, 3-57, 3-75, 3-81
<b>Sept 21</b>	Chapter 4	4-25, 4-26, 4-34, 4-38, 4-47, 4-49, 4-54, 4-64

<b>Sept 26</b>	Review	
<b>Sept 28</b>	Review	
<b>Oct 3</b>	Exam 1	Chapters 1-4
<b>Oct 5</b>	Alpine Cupcake	Introduction and assignments
<b>Oct 10</b>	Chapter 5	
<b>Oct 12</b>	Chapter 5	5-52, 5-53, 5-54, 5-55, 5-63, 5-65, 5-67, 5-72, 5-77
<b>Oct 17</b>	Chapter 6	
<b>Oct 19</b>	Chapter 6	6-41, 6-42, 6-43, 6-44, 6-45, 6-48, 6-51, 6-68
<b>Oct 24</b>	Chapter 7	
<b>Oct 26</b>	Chapter 7	7-29, 7-34, 7-36, 7-40, 7-47, 7-49, 7-51
<b>Oct 31</b>	Chapter 8	
<b>Nov 2</b>	Chapter 8	8-29, 8-34, 8-35, 8-36, 8-39, 8-45, 8-46, 8-51, 8-63
<b>Nov 7</b>	Review	
<b>Nov 9</b>	Exam 2	Chapters 5-8
<b>Nov 14</b>	Chapter 9	
<b>Nov 16</b>	Chapter 10	9-33, 9-47, 10-39, 10-55
<b>Nov 21</b>	Chapter 11	11-33, 11-35, 11-36, 11-38
<b>Nov 23</b>	<b>Thanksgiving</b>	
<b>Nov 28</b>	Chapter 12	12-33, 12-40, 12-41
<b>Nov 30</b>	Chapter 13	13-33, 13-34, 13-35
<b>Dec 5</b>	Chapter 14	14-53, 14-54, 14-56
<b>Dec 7</b>	Chapter 15	15-35, 15-36, 15-38, 15-40, 15-45, 15-51
<b>Dec 12</b>	<b>Practice Exam</b>	
<b>Dec 14</b>	<b>Review</b>	

**Final Thursday Dec 21st 10:15-12:15**

Grading :

Exam s	300 points (100 * 3)
Case	50 points
Quiz	50 points
Total	400